

### **AGENDA**

**WEDNESDAY, JANUARY 9, 2019** 

## REGULAR MEETING PLANNING COMMISSION CITY OF YUBA CITY

6:00 P.M.: COUNCIL CHAMBERS

CHAIRPERSON	• Daria Ali
VICE CHAIRPERSON	• Dale Eyeler
COMMISSIONER	• Jana Shannon
COMMISSIONER	John Sanbrook
COMMISSIONER	Michele Blake
COMMISSIONER	• John Shaffer
COMMISSIONER	• Jackie Sillman (Sutter Co. Rep)

1201 Civic Center Blvd Yuba City CA 95993

Wheelchair Accessible ଜେଷ

If you need assistance in order to attend the City Council meeting, or if you require auxiliary aids or services, e.g., hearing aids or signing services to make a presentation to the City Council, the City is happy to assist you. Please contact City offices at 530/822-4817 at least 72 hours in advance so such aids or services can be arranged. City Hall TTY: 530-822-4732

# AGENDA PLANNING COMMISSION CITY OF YUBA CITY January 9, 2019 6:00 P.M. – REGULAR MEETING

Materials related to an item on this Agenda, submitted to the Commission after distribution of the agenda packet, are available for public inspection at City Hall at 1201 Civic Center Blvd., Yuba City, during normal business hours. Such documents are also available on the City of Yuba City's website at <a href="https://www.yubacity.net">www.yubacity.net</a>, subject to staff's availability to post the documents before the meeting.

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Roll Call:	Daria Ali (Chairperson)Dale Eyeler (Vice Chairperson)	
	Jana Shannon John Sanbrook	
	Michele Blake	
	John Shaffer	

Pledge of Allegiance to the Flag

#### **Public Communication**

Call to Order

You are welcome and encouraged to participate in this meeting. Public comment is taken on items listed on the agenda when they are called. Public comment on items not listed on the agenda will be heard at this time. Comments on controversial items may be limited and large groups are encouraged to select representatives to express the opinions of the group.

Jackie Sillman (Sutter County Representative)

#### 1. Written Requests

Members of the public submitting written requests, at least 24 hours prior to the meeting, will be normally allotted five minutes to speak.

#### 2. Appearance of Interested Citizens

Members of the public may address the Planning Commission on items of interest that are within the City's jurisdiction. Individuals addressing general comments are encouraged to limit their statements to three minutes.

#### Consent Agenda

Minutes of November 28th Planning Commission meeting

**Recommendation:** Adopt the Minutes of the November 28<sup>th</sup> Planning Commission Meeting.

#### **Public Hearings**

After the staff report for each agenized item, members of the public shall be allowed to address the Planning Commission regarding the item being considered. Any person wishing to testify should first state their name and address.

All interested parties are invited to attend the hearing and express their opinions on this project. If you challenge this project in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Planning Commission at, or prior to, the public hearing.

3. Subdivision Map (SM) 06-04 Harter Estates – South. A request to consider a two-year extension of time in which to file a final map for the Harter Estates – South Subdivision Map. The project is located south of the proposed Jefferson Blvd., west of Ruth Avenue, east of Harter Parkway and north of State Route 20.

**Recommendation:** Approve a two-year extension of time for SM 06-04 Harter Estates – South

Tentative Subdivision, Pursuant to City Municipal Code Section 8-2.610,

resulting in a new expiration date of November 21, 2020.

4. Use Permit 18-05 to allow operation of a 12-bed Mental Health Rehabilitation Center and a make a determination that the project is categorically exempt from CEQA. The project is located at 290 Percy Avenue on the corner of Jewell Avenue and Percy Avenue. (APN: 53-163-011)

Recommendation: Approve Use Permit 18-05 along with the recommended Conditions of

Approval.

#### **Development Services Director Reports**

#### **Report of Actions of the Planning Commission**

#### <u>Adjournment</u>

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Persons dissatisfied with any decision of the Planning Commission may appeal such action to the City Council. Appeals, accompanied by a fee of \$731, must be filed with the City Clerk, 1201 Civic Center Boulevard, Yuba City, CA 95993 within 10 days of such action. If no appeal is filed within this time limit, the Planning Commission action becomes final. The exception to this is rezone requests. Please check with the Planning Division, 1201 Civic Center Boulevard, Yuba City, CA 95993 for the procedure. Mailed notices of the Council hearings will be accomplished in the same manner as the Planning Commission hearings unless additional notice is deemed necessary.